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ATTORNEY DOCKET NO.: 1048-016

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Ari Juels et al.  
Serial No.: 09/994,476  
Title: ORDER INVARIANT FUZZY COMMITMENT SYSTEM  
Filing Date: November 26, 2001  
Examiner: Jeffrey L. Williams  
Art Unit: 2437  
Conf. No.: 7236

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Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: February 26, 2009 By: Jeffrey J. Duquette  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: 

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**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 19;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3661, if necessary;

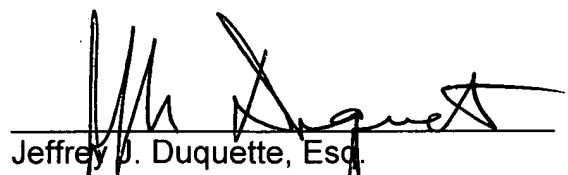
- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	33	- 34	= 0	X \$52.00	= \$0.00
Independent Claims	9	- 11	= 0	X \$220.00	= \$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$0.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, please charge any deficiency to Deposit Account No. 50-3661.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-2900, in Westborough, Massachusetts.

Respectfully submitted,

  
Jeffrey P. Duquette, Esq.  
Attorney for Applicants  
USPTO Registration No.: 45,487  
Bainwood, Huang & Associates, L.L.C.  
Highpoint Center  
2 Connector Road  
Westborough, Massachusetts 01581  
Telephone: (508) 616-2900  
Facsimile: (508) 366-4688

Attorney Docket No.: 1048-016

Dated: February 26, 2009



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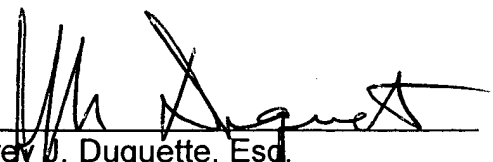
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